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## BIB DATA SHEET

CONFIRMATION NO. 3966

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/502,269    | 07/20/2004<br>RULE    | 710   | 2182           | LPTF03              |

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/CN02/00447 06/27/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

CHINA 02201097.1 01/23/2002

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after<br>Allowance<br>TRP<br>Initials | STATE OR<br>COUNTRY<br>CHINA | SHEETS<br>DRAWINGS<br>4 | TOTAL<br>CLAIMS<br>10 | INDEPENDENT<br>CLAIMS<br>1 |
|---|--|--|------------------------------|-------------------------|-----------------------|----------------------------|
| Verified and<br>Acknowledged<br>/TAMMARA R<br>PEYTON/<br>Examiner's Signature |  |  |                              |                         |                       |                            |

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## TITLE

USB PORTABLE STORAGE CAPABLE OF BEING UPGRADED AND CAPACITY-EXPANDED FREELY BY  
 REPLACEMENT OF STORAGE MEDIUM

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1080 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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